#### OCTOBER 2023

#### CAPCA NEWSLETTER

# **CAPCA** AT THE CENTER OF PLANT HEALTH

### Latest Information from CAPCA

#### **DPR STRATEGIC PLAN - PUBLIC MEETINGS**

DPR is hosting four public meetings on October 19 & 30 and November 3 & 6 regarding the 2023-28 Strategic Plan.

DPR will accept written comments on the draft 2024 Strategic Plan via mail or email through November 10, 2023 (extended from October 20). Comments are accepted online through DPR's public comment portal in English or Spanish. Written comments can be mailed to DPR at 1001 I Street, P.O. Box 4015, Sacramento, CA 95812-4015.

DPR is updating its strategic plan with action-oriented, measurable goals to guide priorities over the next five years. The department's updated strategic plan reflects its sustainable pest management approach to the full scope of its work. The updated plan also strengthens and reaffirms the department's commitment to equitably protect all Californians and advance environmental justice.

The goals outlined in the draft 2024 Strategic Plan, PDF will advance the department's mission, vision and commitment to equity and environmental justice. The draft is available on DPR's website in English and Spanish, PDF. If you have comments that you feel should be a priority to CAPCA, please email Patrick@capca.com.

#### **BYLAW CHANGE REVIEW NOTICE**

Over the last year, CAPCA has prioritized a Bylaws review to ensure our bylaws (last reviewed in 2006) are compliant with California law, allow flexibility to current organizational needs, and provide clarity on past issues. This endeavor Chaired by Mike Huffman (Woodland Chapter) sought to clarify and address issues that have been of concern to CAPCA membership and leadership, including the Board of Directors and chapters.

Membership will have the right to vote on the proposed bylaws at the Annual CAPCA Conference & Agri-Expo in Reno, NV on October 16,

#### RENEW YOUR CAPCA MEMBERSHIP TODAY

Please visit our website below to renew your CAPCA membership!

Renew Here

## CHANGING THE WAY WE TALK ABOUT PESTICIDES

October 14, 2023, from 12 - 4 p.m. in the Crystal Ballroom

It can be difficult to talk with elected officials, family, friends, and others in your community about pesticides. Join CropLife America Vice President of Communications Genevieve O'Sullivan and Director, State Government Affairs, Western Region Scott Dahlman, for a four-hour interactive training based on consumer research and learn new tactics and messages to effectively communicate your story. We have developed this training to help you feel more confident when addressing questions and concerns about pesticides. The cost to attend is free.

**Register Here** 

#### 9-HOLE GOLF TOURNAMENT

**2023.** If you are not planning on attending the full Conference but would like to attend the business meeting to cast your vote as an Active member, you can register for this meeting only by following the link below.

To review the complete bylaws, please visit CAPCA.com. If you would like a copy of the bylaws with highlighted edits, please email **alexis@capca.com**. We look forward to seeing CAPCA members on Monday, October 16, 2023, in Reno, NV.

Register Here

#### MEMBER REGULATORY UPDATE RECORDING

Thank you for joining us for the Member Regulatory Update Webinar last week. You can view the recording by visiting our YouTube channel or following the link below.

In an effort to better understand how our membership would like to receive updates through a webinar, we have a short <u>Webinar Survey</u>.

Webinar Recording

#### 2024 IS BRINGING CHANGES TO SPONSOR RESPONSIBILITIES FOR CE HOURS & REPORTING

We have invited the California Department of Pesticide Regulation (CDPR) to present on the impact of new regulation changes brought on by the update of Federal EPA Standards (40 CFR Park 171). Specifically, this will impact hosting and reporting CDPR CE starting January 1, 2024. After DPR's presentation, stick around to hear from CAPCA staff on the tools and resources we want to make available to CE sponsors in 2024 to help with compliance!

<u>Monday, October 16th at 2 p.m. at the Grand Sierra Resort</u> <u>in Reno.</u> This workshop is free to all CE sponsors, regardless of event registration. Please note there is no CE credit for attendance.

Register Here

October 14, 2023, from 8 a.m. - 11 a.m. at Lakeridge Golf Course, Reno, NV | \$125 per player

Join CAPCA for a 9-hole golf tournament, 64 golfers max, teams up to 4, and fun prizes!

**Register Here** 

#### OCTOBER ADVISER

Pg 6: 49th Annual CAPCA Conference

Pg 44: CE Hours Reported: DPR CE Tracking You Can Trust

Pg 60: Regaining our Perspective

Visit The Adviser

#### WELCOME NEW MEMBERS

John Piercy Thomas Robinson Orlando Tapia



Access 2 FREE CE Courses about supporting avian pest control: wildfarmalliance.org/avian-ce

#### ANNUAL CAPCA CONFERENCE & AGRI EXPO! ONSITE REGISTRATION WILL BE AVAILABLE



#### CE Hours Approved: 15.0 (3.0 Laws, 12.0 Other) DPR Hours, 16.0 CCA Hours, 6.25 AZ Hours, 15.0 NV Hours, 10.0 ID Hours, 14.0 WA Hours

Registration for the 49th Annual CAPCA Conference & Agri-Expo is available on-site. Registration is first come - first serve! Thank you to our Registration Sponsor - Vive! This year's show is focused on the industry's agriculture technology. From drones to soil mapping, we've got it all.



#### SAVE THE DATE - 2024 SPRING SUMMIT

January 29, 2024 — January 31, 2024 Napa Valley Marriott Hotel & Spa, 3425 Solano Ave, Napa, CA 94558

California Association of Pest Control Advisors (916) 928-1625 CAPCA.com suppport@capca.com Connect with us



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